Chesapeake Lighthouse Foundation

REQUEST FOR PROPOSAL (RFP) CMIT NORTH ES - Chromebooks eed, DOO

CMIT NORTH ES - CHROMEBOOKS

Chesapeake Lighthouse Foundation 6151 Chevy Chase Dr Laurel, Maryland 20707 Phone: 3017762300 | Fax: Purchasing1@clfmd.org

> RFP ID: 6151615100 Prepared By: Janee Meggett Date: December 3, 2021

REQUEST FOR PROPOSAL CMIT NORTH ES - CHROMEBOOKS Laurel - Maryland

RFP ID: 6151615100 PROPOSAL SUBMISSION DEADLINE: December 22, 2021, 4:00 PM, close of business QUESTION SUBMISSION DEADLINE: November 9, 2021

Questions may be submitted in written form to:

Contact Name:	Eric Derin
Contact Address:	6151 Chevy Chase Drive Laurel, Maryland 20707
Telephone Number:	3017762300
Email Address:	Edering@clfmd.org

INTRODUCTION

Chesapeake Lighthouse Foundation invites and welcomes proposals for their CMIT NORTH ES - Chromebooks project. Based on your previous work experience, your firm has been selected to receive this RFP and is invited to submit a proposal. Please take the time to carefully read and become familiar with the proposal requirements. All proposals submitted for consideration must be received by the time specified above under the "PROPOSAL SUBMISSION DEADLINE."

BIDDERS SHOULD NOTE THAT ANY AND ALL WORK INTENDED TO BE SUBCONTRACTED AS PART OF THE BID SUBMITTAL MUST BE ACCOMPANIED BY BACKGROUND MATERIALS AND REFERENCES FOR PROPOSED SUBCONTRACTOR(S) – NO EXCEPTIONS.

PROJECT AND LOCATION

The project associated with this RFP is or shall be located at 6151 Chevy Chase Dr, Laurel, Maryland 20707.

PROJECT MANAGER CONTACT INFORMATION

The following individual(s) are the assigned contacts for the following:

For questions or information regarding All Aspects, contact:

Name:	Eric Derin
Title:	Director Of Operations
Phone:	3017762300
Fax:	
Email:	Ederin@clfmd.org

For questions or information regarding All Aspects, contact:

Name:	Matt Sahin
Title:	IT Technician
Phone:	(443) 757-5280
Fax:	
Email:	Matt@cmitelementary.org

PROJECT OBJECTIVE

The objective and ultimate goal for this project is the objective and ultimate goal for this project are students will be able to utilize devices that will give access to the school's curriculum whenever they need to. additionally, access to software used to mitigate gaps in learning will address academic loss and decrease the academic impact of the pandemic..

PROJECT SCOPE AND SPECIFICATIONS

The Project Scope and Specification are:

Quantity: x300

- Header Manufacturer Lenovo Express Models Brand Lenovo Product Line Lenovo 300e Chromebook (2nd Gen) AST Model 82CE Localization English Country Kits United States Packaged Quantity 1
- System Notebook Type Chromebook Mechanical Design 360° flip design Platform Chrome OS Hard Drive Capacity 32 GB Embedded Security Google Security Chip H1
- Processor Type A4 Number of Cores Dual-Core Processor Number A4-9120C Manufacturer AMD Clock Speed 1.6 GHZ Max Turbo Speed 2.4 GHZ Features Integrated memory controller
- Cache Memory Type L2 cache Installed Size 1 megabyte

RAM

Technology DDR4 SDRAM Installed Size 4 GB Configuration Features Provided memory is soldered Memory Speed 1866 megahertz Rated Memory Speed 1866 megahertz

Hard Drive

Туре SSD SSD Form Factor eMMC Capacity 32 GB Hard Drive Features eMMC 5.1 **Optical Storage** Drive Type No optical drive Туре None Card Reader Type Card reader Supported Flash Memory microSD Display Туре LED Touchscreen Yes (10-point multi-touch) LCD Backlight Technology LED backlight **TFT** Technology IPS **Diagonal Size** 11.6 inch Diagonal Size (metric) 29.5 centimetre Native Resolution 1366 x 768 **Display Resolution Abbreviation** HD Widescreen Display Yes Image Aspect Ratio 16:9 Image Brightness 250 candela per square metre Bezel Type Flat front

Video Output Graphics Processor AMD Radeon R4 Graphics Processor Series AMD Radeon R4

Anti-fingerprint, Anti-glare

Digital Camera Webcam Capability

Monitor Features

Yes Resolution 720p Audio Output Type Stereo speakers Audio Codec DA7219 Compliant Standards **High Definition Audio** Audio Input Туре Microphone Input Device Туре Keyboard, Touchpad Features Anti-pry key caps, Multi-touch touchpad, Spill-resistant Keyboard **Keyboard Localization** US **Keyboard Layout** QWERTY Networking Wireless NIC Atheros QCA6174A Interface (Bus) Type M.2 Card Data Link Protocol Bluetooth 4.2, IEEE 802.11a, IEEE 802.11ac, IEEE 802.11b, IEEE 802.11g, IEEE 802.11n Wireless Protocol 802.11a/b/g/n/ac, Bluetooth 4.2 Features Dual stream (2x2) Interfaces USB 3.0 Ports Qty 2 USB-C Ports Qty 2 **USB-C** Features **USB** Power Delivery Interfaces 2 x USB 3.1 Gen 1, 2 x USB-C 3.1 Gen 1 (supports DisplayPort Alt Mode) (Power Delivery), Headphone/microphone combo jack **OS** Provided Family Chrome OS Туре Google Chrome OS **Power Device Power Provided** 45 watt Nominal Voltage

AC 120/230 V **Frequency Required** 50/60 hertz Battery Technology Lithium ion Capacity 47 watt hour(s) Run Time (Up To) 10 Hours Miscellaneous Color Black Color Category Black Case Material Polycarbonate ABS **Included Accessories** USB-C power adapter Manufacturer Selling Program TopSeller **Compliant Standards** Energy-Related Products (ErP) Lot 3, RoHS Features MIL-STD-810G tested **Theft/Intrusion Protection** Security lock slot (cable lock sold separately) Security Slot Type Kensington security slot **Environmental Standards ENERGY STAR Certified** Yes **TCO** Certified Yes **TCO** Certification **TCO Certified Notebooks 8 Dimensions & Weight** Width 11.4 inch Depth 8 inch Height 0.8 inch

Service & Support Type 1-year warranty

Weight 2.89 lbs

Service & Support Details Service & Support Limited warranty - 1 year - carry-in

SCHEDULED TIMELINE

The following timeline has been established to ensure that our project objective is achieved; however, the following project timeline shall be subject to change when deemed necessary by management.

DATE

December 3, 2021

PROPOSAL BIDDING REQUIREMENTS

PROJECT PROPOSAL EXPECTATIONS

Chesapeake Lighthouse Foundation shall award the contract to the proposal that best accommodates the various project requirements. Chesapeake Lighthouse Foundation reserves the right to: (i) award any contract prior to the proposal deadline or prior to the receipt of all proposals, (ii) award the contract to more than one Bidder, and (iii) refuse any proposal or contract.

DEADLINE TO SUBMIT PROPOSAL

All proposals must be received by Chesapeake Lighthouse Foundation no later than 4:00 PM, close of business on December 22, 2021 for consideration in the project proposal selection process.

PROPOSAL SELECTION CRITERIA

Only those proposals received by the stated deadline will be considered. All proposals, submitted by the deadline, will be reviewed and evaluated based upon information provided in the submitted proposal. In addition, consideration will be given to cost and performance projections. Furthermore, the following criteria will be given considerable weight in the proposal selection process:

- 1. Proposals received by the stipulated deadline must be in the correct format.
- 2. Bidder's alleged performance effectiveness of their proposal's solution.
- 3. Bidder's performance history and alleged ability to timely deliver proposed services.
- 4. Bidder's ability to provide and deliver qualified personnel having the knowledge and skills required to effectively and efficiently execute proposed services.
- 5. Overall cost effectiveness of the proposal.

Chesapeake Lighthouse Foundation reserves the right to cancel, suspend, and/or discontinue any proposal at any time, without obligation or notice to the proposing bidder.

PROPOSAL SUBMISSION FORMAT

The following is a list of information that the Bidder should include in their proposal submission:

Summary of Bidder Background

- 1. Bidder's Name(s)
- 2. Bidder's Address
- 3. Bidder's Contact Information (and preferred method of communication)
- 4. Legal Formation of Bidder (e.g. sole proprietor, partnership, corporation)
- 5. Date Bidder's Company was Formed
- 6. Description of Bidder's company in terms of size, range and types of services offered and clientele.
- 7. Bidder's principal officers (e.g. President, Chairman, Vice President(s), Secretary, Chief Operating Officer, Chief Financial Officer, General Managers) and length of time each officer has performed in his/her field of expertise.
- 8. Bidder's Federal Employee Identification Number (FEIN)
- 9. Evidence of legal authority to conduct business in Maryland (e.g. business license number).
- 10. Evidence of established track record for providing services and/or deliverables that are the subject of this proposal.
- 11. Organization chart showing key personnel that would provide services to Chesapeake Lighthouse Foundation

Financial Information

- State whether the Bidder or its parent company (if any) has ever filed for bankruptcy or any form of reorganization under the bankruptcy code.
- State whether the Bidder or its parent company (if any) has ever received any sanctions or is currently under investigation by any regulatory or governmental body.

Proposed Outcome

Summary of timeline and work to be completed.

Equipment or Service

- List any and all equipment or services required for this proposed project and the number of each.
- Detailed estimated cost for each piece of equipment or service.
- List any accommodation, services, or space required from Chesapeake Lighthouse Foundation, along with a brief explanation.

Cost Proposal Summary and Breakdown

- A detailed list of any and all expected costs or expenses related to the proposed project.
- Summary and explanation of any other contributing expenses to the total cost.
- Brief summary of the total cost of the proposal.